

Office of the child Development Project officer, POSHAN Project Langate

Advertisement Notice: No. 06 of 2026

Dated:-10.08.2026

Subject: Re-Advertisement notice for Recruitment of **Sahayikas (Anganwadi Helpers)** in Anganwadi Centres of POSHAN Project Langate.

Reference: 1. Government Order No 222-JK (SWD) of 2022 Dated: 30.11.2022.
2. Government Order No.103-JK (SWD) of 2023 dated: 28.04.2023.
3. Government communication No. SWD-ICDS/43/2022, Dated 14.08.2023.

Approval has been accorded, vide letter **MD/Poshan/22263-73, dated 18.06.2026** endorsed by **District Programme Officer, Poshan Kupwara, vide No:- DPO/POSHAN/Kup/26/4749-59, dated 19.06.2026 & MD/Poshan/47213-23, dated 24.12.2025** for filling up of vacancies of Sahayikas (Anganwadi Helpers) in Anganwadi Centres of POSHAN Project Langate as per the details given below:

Sr. No.	Name of Project	Name of the Post	No. of Post
01	Langate	Sahayikas (Anganwadi Helpers)	02
Total			02

Applications are invited in the Prescribed Performa in **Annexure “A”** from the eligible candidates for engagement of **Sahayikas (Anganwadi Helpers)** on honorarium basis for aforementioned posts of Anganwadi Centres. The important dates/details with regard to the posts are as under:

- Date of commencement for submission of application 11.08.2026.**
- Last date for submission of applications is 27.08.2026 up-to 04.00 PM.**
- Annexure B- Name of the Post, Location/Ward , Qualification and Criteria for selection
- Annexure C- Affidavit

ANNEXURE 'A'

Format of Application

Passport Size
Photograph signed
by Gazetted Officer

1. Name of POSHAN Project_____
2. Name of Anganwadi Centre_____
3. Post applied for_____
4. Name of the Candidate_____
5. Father's Name _____
6. Husband's Name (If married)_____
7. Residence_____
8. Ward .No._____ Panchayat Halqa_____
9. Address for correspondence_____
10. Contact No._____
11. Date of Birth_____
12. Age as on 01.01.2026_____
13. Economic Status: **NPHH/PHH/AAY**.....
14. Widow/Destitute (If any):
15. Academic Qualification:

S.No.	Examination passed	Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage

16. Do the applicant belong within the family of **retired AWW/AWH** (YES/NO)

17. Document Attached: 1.2.
3.4.5.

Signature of the candidate_____
Date:_____

ANNEXURE 'B'

Detail of Vacant Posts of (AWWs) & (AWHs) along with name and location of AWC.

Sr.No.	NAME OF ANGANWADI CENTRE	WARD NO.	Panchayat Halqa/ MC-Ward	NAME OF POST	NO. OF POSTS
01	Yaroo-B	04	Yaroo	Sahayika (Anganwadi Helper)	01
02	Bandi	05	Bandi	Sahayika (Anganwadi Helper)	01
				Total	02

Eligibility:

Anganwadi Helpers

1. The selection of Helper shall be restricted **to the electoral ward** where Anganwadi Centre is located.
2. Women candidates in the age group of **18-37 years** shall be eligible as on **01.01.2026**.
3. The candidate must be **domicile** of the UT of J&K.
4. Minimum qualification for **Anganwadi Helper** shall be matriculation..
5. In case no matriculate candidate available in the ward, candidates with qualification not less than 8th standard shall be considered.
6. The committee shall select the **(Anganwadi Helper)** amongst eligible applicants, married women on the basis of **marks obtained in the class 10th**. However, in rarest of rare cases where selection committee finds a **widow** headed household with no income source or a completely destitute lady with **zero source of income**, in such cases preference may be given, if other things are equal. In case **no married** candidate is available, **unmarried candidate** may be considered.

Document Verification

- 1) The candidate who is shortlisted for document verification will be required to appear for **Document Verification** along-with the **original documents** as well as self-attested Photostat copy of each document as per the Advertisement Notification. The candidate must be in possession of the prescribed academic qualification and other document like Domicile Certificate, on or before the last date of submission of application form.
 - a) Marks sheet(s)/Diploma/Degree of the qualification prescribed for the post as per Advertisement Notification.
 - b) Date of Birth/Matriculate Certificate.
 - c) Domicile Certificate.
 - d) Un-married Certificate (where required).
 - e) Ward certificate.
- 2) Candidates have to bring two passport size recent colour photographs and one original Photo ID proof. Photo ID Proof can be:
 - i) Aadhar Card
 - ii) Voter ID card.
- 3) The candidate, who is supposed to furnish various certificates issued by or before the prescribed cut-off date, shall be required to produce them at the time of Document Verification or as may be

sought by the Committee; in case of failure, the committee shall take necessary decision which shall be final.

ANNEXURE C

All applicants to submit affidavit stating following facts:

1. All Documents submitted are correct, without any mismatch, scanning, duplicate or fallacious in nature. If found incorrect or in any of the above stated situation the candidature of deponent may be cancelled and liable to action under law.
2. Maximum qualification is Graduation for vacancy of Anganwadi worker and Class X for Anganwadi helper and this is as per facts and onus of proving it to be true lies with the deponent.
3. The deponent has read the HR policy no. 222-JK (SWD) of 2022 dated: 30.11.2022 and is well versed with all salient features of the policy and shall be applicable to the deponent in case of selection as Anganwadi Helper.
4. If, I have been selected as AWH, I shall not claim that the said AWC may be shifted or made functional into my house/accommodation.

Sd/=

Child Development Project Officer
POSHAN Project Langate

Date:- 25.06.2026

No:-CDPO/POSHAN/HR/26/588-97

Copy to the :-

1. Deputy Commissioner, Kupwara for kind information.
2. Mission Director, Mission Poshan, J&K, for kind information.
3. District Programme Officer, Poshan Projects, for kind information.
4. **Joint Director Information, Kashmir, for favour of information with the request kindly publish into two daily leading newspapers of Kashmir Division for information to general public.**
5. **District Informatics Officer, NIC Kupwara for information with the request, kindly upload the advertisement notice in official website of District Baramulla for wider publicity.**
6. Block Development Officer, **Qalamabad/Langate/** (Member SC-AWH) for information with the request to give it wide publicity.
7. Zonal Education Officer, Qalamabad/Langate (Member SC-AWH) for information.
8. I/ C Establishment section for display on notice board.
9. Supervisor Zone concerned with the request to display advertisement notice in Panchayat Ghar, AWCs, prominent places at concerned ward and also handover one copy to concerned village Lambardar for publicity in locality against proper receipt. Further Supervisor zone Haril will personally visit on the spot as it is 4th advertisement notice for AWH post Bandy.
10. Office Record.
11. Incharge website WWW.JKICDS.COM for information and with the request to publish it in the website for wide publicity.